

## MEETING

## CHIPPING BARNET AREA PLANNING COMMITTEE

## DATE AND TIME

## **THURSDAY 18TH JANUARY, 2018**

## AT 7.00 PM

## <u>VENUE</u>

## HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG

## TO: MEMBERS OF CHIPPING BARNET AREA PLANNING COMMITTEE (Quorum 3)

| Chairman:      | Councillor Wendy Prentice     |
|----------------|-------------------------------|
| Vice Chairman: | Councillor Stephen Sowerby MA |

Alison Cornelius Tim Roberts Kathy Levine Reema Patel Laurie Williams

#### Substitute Members

Caroline Stock Philip Cohen Sachin Rajput David Longstaff Paul Edwards Andreas Ioannidis Pauline Coakley Webb

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

#### You are requested to attend the above meeting for which an agenda is attached.

#### Andrew Charlwood – Head of Governance

Governance Service contact: Naomi Kwasa 020 8359 4144 naomi.kwasa@Barnet.gov.uk governanceservice@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

## **ASSURANCE GROUP**

## **ORDER OF BUSINESS**

| Item No | Title of Report  | Pages   |
|---------|--|---------|
| 1.      | Minutes of last meeting  | 5 - 12  |
| 2.      | Absence of Members (if any)  |         |
| 3.      | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (if any) |         |
| 4.      | Report of the Monitoring Officer (if any)  |         |
| 5.      | Addendum (if applicable)   |         |
| 6.      | 1323 High Road London N20 9HR (Totteridge)   | 13 - 28 |
| 7.      | Woodlands Pine Grove London N20 8LB (Totteridge)   | 29 - 42 |
| 8.      | Unit 1 Northway House 1379 High Road London N20 9LN (Totteridge)                             | 43 - 54 |
| 9.      | Whitewalls Totteridge Green London N20 8PE (Totteridge)                                      | 55 - 66 |
| 10.     | Barnet General Hospital Wellhouse Lane Barnet EN5 3DJ<br>(Underhill)                         | 67 - 76 |
| 11.     | Planning Enforcement Quarterly Update: October 2017 to December 2017                         | 77 - 86 |
| 12.     | Any item(s) the Chairman decides are urgent  |         |

# FACILITIES FOR PEOPLE WITH DISABILITIES

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